

**Lancashire County Council**

**Cabinet**

**Thursday, 14th September, 2017 at 2.00 pm in Committee Room 'B' - The  
Diamond Jubilee Room, County Hall, Preston**

**Additional Consultation Submission**

**Part II (Not Open to Press and Public)**

**No. Item**

- 29. Senior Management Restructure – Annex 2 Further Submission** (Pages 1 - 2)

Jo Turton  
Chief Executive

County Hall  
Preston



By virtue of paragraph(s) 1, 2, 3 of Part 1 of Schedule 12A of the Local Government Act 1972.  
It is considered that all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

Document is Restricted

